

UJesu waseNazaretha

IWundlu LikaNkulunkulu





lokuvuma kukaPetru - "UnguKristu, iNdodana kaNkulunkulu ophilayo". UJesu ungokoqobo futhi iBhayibheli liyiqiniso. Konke okudinga ukwaziwa ngoJesu kutholakala eBhayibhelini. Wonke umlando wesintu ujikeleza kuye. UJesu ungumlingiswa osemqoka wedrama yomuntu. Akumangazi ukuthi umlando wezwe uhlukeniswe ngezikhathi ezimbili zesikhathi: Ngaphambi kukaKristu nangemva kukaKristu.

Umphostoli uJohanewabhala.

"Ekuqaleni kwakukhona iZwi, futhi uLizwi wayenoNkulunkulu, uLizwi

wayenguNkulunkulu. Wayenomusawakhe, kepha ubumnyama buyabonakala.

Wakhanganjengofakazi ukuvela kwalowo muntu

Amadoda angakholelwa. Yena uqobowayengesikhokukhanya; Wafika njengofakazinja ekukhanyeni. Ukukhanyaokuqinisileyo kukhanyisela wonke umuntu kuza ezweni.

Wayesezweni, futhi yize umhlaba wenziwa ngaye, izwe alizange limazi. Wafika kulokho okwakungokwakhe, kepha okwakhe akuzange kummukele. Kepha kubo bonke abamemukeli kulabo ababekholwayo egameni lakhe, wanika ilungelo lokuba ngabantwana bakaNkulunkulu - izingane azizelwengangokuzalwa kwemvelo, noma ngesinqumo somuntu, kepha zizalwe uNkulunkulu ".

"Izwi labayinyama, lalihlala phakathi kwethu. Sibonile inkazimulo yakhe, inkazimulo yaleyo kanye kuphela, ovela kuYise, owayevela kuYise neqiniso".

UJohane uMbhapathizi wamemezela ukuthi uJesu mkhulu.

"[UJohane] uyakhala, ethi, 'Lo nguye owathi ngaye,' Oza emva kwami sengidlula

Mina ngobawayephambi kwami. ' Kusuka ekugcwaleni komusawakhe, sonke samukele isibusiso esisodwa emva komunye. Ngoba umthetho wanikezwa ngoMose; umusa neqiniso kwenzeka ngoJesu Kristu.

Akekho owake wambona uNkulunkulu, kepha uNkulunkulu lowo kuphela, ongodwa, oseceleni kobaba, wamenza wazisa ".

"UJesuwabhaka ezulwini wathandaza, isikhathi sesifikile. Khazimulisa indodanayakho, ukuthi iNdodanayakho ikukhazimulise bonke.waqala ".

UJesuwamphendula uPilatu, umbusi waseRoma.

"UPilatu wabe esebuyelanga phakathi esigodlweni, wabiza uJesu, wambuzawathi: " Uyinkosi yabajuda na? " "NgingumJuda?" Waphendula uPilatu. 'Kwakungabantu bakho nabapristi

bakho abakhulu abakunikele kimi. Wenzeni? 'UJesu wathi,' Umbuso wami awusiwo owaleli zwe. Ukube bekunjalo, izinceku zami zilwe zilwe ukuvimba ukuboshwa kwami ngamaJuda. Kephamanje umbuso wami usuka kwenye indawo. " Uyinkosi-ke! 'Kusho uPilatu. UJesu

waphendulawathi: 'Uqinisile lapho ethi ngiyinkosi. Eqinisweni, ngenxa yalesisizathu, ngazalelwa, futhi ngafikakulokhu, ngifakazele iqiniso. Wonke umuntu ohlangothini lweqinisouyangilalela. " Liyini iqiniso? " " UPilatu wabuza ".

Amajuda afuna.

"Sinomthetho, futhi ngokomthetho kufanele afe,ngobawayethiuyiNdodana kaNkulunkulu. Lapho uPilatu ezwa lokhu,wawesaba ngokwedlulele endlini. ' Wabuza uJesu, kepha uJesu akamphendulanga. 'Uyayenqaba ukukhuluma nami?' UPilatuwathi. 'Awuboniyini ukuthi nginamandla okukukhulula noma ukuniphasa?' UJesu waphendulawathi: 'Ubungeke ube namandla phezu kwami uma ngabe anikwangaphi. Ngakho-ke, onginikele kuwe unecala lesono esikhulu kakhulu' ".

Umthenwa wase-Ethiopia wakholwa.

"Waphendulawathi,'Ngiyakholelwa ukuthi uJesu Kristu uyiNdodana kaNkulunkulu'".

Isifinyezo.

Lezi futhi ezinye izindima eziningi zibonisa ngokusobala ukuthi uJesu, a) wayenguNkulunkulu owadalwa ngayo konke.

- b) wazithobisa ukuthi eze emhlabeni ngesimo somuntu.
- c) waba ngumhlatshe oluphelele wesono.

"Konke lokhu kwenziwa ukuthi noma ngubani owamukelayo, labo abakhohlwayo egamenilakhe, wanika

Ilungelo lokuba ngabantwana bakaNkulunkulu - izingane ezizalwe hhayingemvelaphi yemvelo, noma isinqumo somuntu noma intando yendoda, kepha zizelwe uNkulunkulu".

Imibuzo

1. Iziprofetho zigcwaliseka kungakapheli iminyaka embalwa kumuntu oyedwangabaprofethi abaningi abahlukahlukene

Eminyakeni engaphezu kwamakhulu ngaphambiliyile:

- a. ___ Ahlelekile
- b. ___ Ungezethu
- c. ___ Isiprofetho Isiprofetho

2. Ofakazi bokuzibonela ngeTestamente eNtsha bekungasho lutho ngoJesu eyiNdodana kaNkulunkulu.

T. ___ f. ___

3. Kuphela uPhetro wavuma obala obala ukuthi uJesu wayeyiNdodana kaNkulunkulu.

T. ___ F. ___

4. Kungani lonke igunya linikezwe uJesu uNkulunkulu?

- a. ___ ukufeza konke ukulunga
- b. ___ Nikeza Ukuphila Okuphakade Kulabo Abalalela Imiyalo Yakhe
- c. ___ umvumele aphile impilo engenasono

5. Yikuphi kokulandelayo okushiwo ngoJesu okulungile?

- a. ___ konke kwenziwa nguJesu, uNkulunkulu, iNdodana
- b. ___ Jesus bazithoba ukuthi beza emhlabeni njengomuntu
- c. ___ UJesu waba umhlatshe oluphelele wesono
- d. ___ konke okungenhla
- e. ___ a no c

Isahluko 2.

Yibaphi abalobi bezwe abathi ngoJesu.

Noma izitatimende zeBhayibheli ziwubufakazi bokuthi uJesu wayengumuntu wangempela, kukhona futhi

Ubufakazi obukhulu obungaphandle kweBhayibheli okuqinisekisa ukuthi uJesu wayengumuntu ongokomlando, njengobanje

IBhayibhelililyamletha. Imibhalo elandelayoyangaphandle yabazokwenzeka kwabanye abangewonakamaKristu abangobuKristu basebenzisana ngokutatimejelwa ngoJesu:

UThalus, umSalelisi salomSamariya esizelwe saphila futhi sasebenza eRoma ngo-A.D. 52, sacashunwa

NguJulius Africanus, umKristu wezikhazwelenhulu lesibili sekwedlule isikhathi. 1
"UThallus, encwadini yesithathuyemilando yakhe, uchaza lobu bumnyama
njengobumnyama belanga." I-Africanus yashokuphikisanayayo embikweni
iphikisana nokuthi ukusitheka kwelanga kungenzekingesikhathi senyanga egcwele,
njengoba kwenzeka lapho uJesu efa ngesikhathi sePhasika. Amandla okubhekiselwa
ku-Thallus ukuthi izimo zokufa kukaJesu zaziziwa futhi zaxoxwa ngazo edolobheni
lase-Imperialekuqaleni kwekhulu lokuqala. Iqiniso lokubethelwa kukaJesu kumele
ngabe laziwa kahle ngaleso sikhathi, kuze kube sezingeni lokuthi abangakholwayo
abanjengoThallusbacabanga ukuthi kunesidingo sokuchaza le ndabayobumnyama
njengentoyemvelo. ... Kuyacaca ukuthi imizamo kaThallus yaguqulwayaba
wubufakazi obungokomlando kaJesu nokwethenjwa kokulandisa kukaMarku
kobumnyama ekufeni kwakhe. Ubaba wakhombisa ubuwula bokushushisa amadoda
ahlakaniphileanjengoSocrates, uPythagoras, neNkosi ehlakaniphile yamaJuda,
okusobala ukuthi umongo ukhombisa ukuthi unguJesu. "Yini inzuzo abase-Athene
abayitholile ekubulaweni nasekufeni? Kukhungathekiswaulwandle; amaJuda,
awonakalisiwe avela ezweni lawo, ayehlala ekuhlakazeni okuphelele. ... Futhi inkosi
ehlakaniphile ayifelangaokuhle; waphilangokufundisa ayekunikeze ". 2 »

UCornelius Tacitus, isazi-mlando esingumRoma esihlala ngo-Ad 50 saba ngu-100, sabhala
ngokuqondene nomlilo kaNero. "Ngenxayalokho, ukususa lo mbiko, uNero wabopha icala futhi
wahlukumeza kakhulu ekilasini elizonda izinengisozabo, wabizwa ngokuthiigama elithiTorace,
wabhekana nenhlawuloyawo, wabhekana nenhlawuloyeTiberius engomunyawabathengi
bethu, uPontiyu Pilatus". 4

UPliny, umbusi waseRoma, uWotote ngoMbusi uTrajan "babenomkhuba
wokuhlangu ngosuku oluthile oluhleliwe ngaphambi kokuba kukhanye, lapho becula iculo labakuKristu njengoNkulunkulu

Futhi babophangesifungoesingehlangeni sokwenza isenzo esibi ... emva kwalokho kwakukhona Isiko labo lokuhlukanisa, bese lihlangu futhi ukuze lidle ukudla, kepha ukudla kohlobo olujwayelekile ". 5

USeutonius, isikhulu senkantolo kanye nesikhulu senkantolo sendlu yombuso ngesikhathi sokubusa kukaHadrian, wabhala ngo-A.D. 120 empilweni kaClaudius. "NjengobaamaJuda enza ukuthi ukuphazamisekanjalongesiqeshana uChreastus, uClaudius wabaxosha eRoma." 6 Edward C. Wharton bese uthi "isizathu sodumo lwalesi sitophuna kungenxayokuthi uLuka, eminyakeniengamashumi ayisithupha ngaphambili, abhale lesi sigameko esithi u-Akhwila noPrisilo." 7 »

UJosephus unokubukwa okujabulisayo. "Kwavela laphongalesi sikhathi uJesu, indoda ehlakaniphile, uma

Impela kufanele simbize ngokuthiyindoda; Ngobawayengumenzi wezinto ezinhle kakhulu, uthishawabantu abathola iqinisongeqiniso. WanqobaamaJuda amaningi futhi namaGrikhi amaningi. Le ndoda kwakunguMesiya. Futhi lapho uPilatu emgxekileesiphambanweni ngenxa yesiqu sabaholi bethu, labo ababemthanda kwabalokuqala abayeki. Ngobawabonakala kubo ngosuku lwesithathu ephila futhi,njengobaabaprofethi babebikezele, basho ezinye izinto eziningi ezinhle ngaye. Futhi manjeumjahowamaKristu,waqanjwangokuthi emva kwakhe, akakafiki. " 8

Isilinganiso esilandelayo esivela kuF. F. Bruce sifingqa lokhu ngokucacile. "Noma yini enye engacatshangelwangobufakazi obuvela kubabhali bamajuda nabeZizwe kuphela abasungulaokungenani ubufakazi bemibhalo yobuKristu, umlingiswa kaKristu, 'ubuhlakani bukaKristu bunjengesaziesingehle sikaJulius Caesar. Akuyona izazi-mlando ezazisa 'izinkatho ezinganekwaneni zikaKristu.' 9 »

Imibuzo

1. Ukulandisa kukaMathewu ngokubethelwa kukajesu kuqinisekiswa nguThallus acaphuna uJulius Africanu.
T. ____ F. ____
2. Isazi-mlando saseRoma uKornelius Tacitus sabhala ukuthi uKristu "wabhekana nenhlawulo eyeqile."
T. ____ f. ____
3. Abalobi ababengewonankolo bahlinzeka ubufakazi bangaphandle kweBhayibhelieliqinisekisa iBhayibheli akhawunti umuntu onamandla angajwayelekile ahlala eGalile / eJudiya.
T. ____ F. ____
4. Akekho umRoma kuphela, isazi-mlando esingumJudasiyasekela ukulandisa okuseBhayibheli uJesu abethelwa esiphambanweni uPontiyu Pilatu.
T. ____ F. ____
5. UJosephus waphawula emibhalweni yakhe uPilatuwamgxeka uJesu ukuba abethelwe futhi
UJesuwabonakala kubafundi bakhe ezinsukwini ezintathu kamuva, ____ F. ____

1. F. F. Bruce 2, amadokhumenti amasha eTestamente, Eerdmens, k. 113.
2. U-Edward C. Wharton, ubuKristu: icala elicacile lomlando weHoward P. 7.

3. IBritish Museum Syriac MSS., F. F. Bruce, uJesu nemvelaphi yobuKristungaphandle kwentsha Testament, k. 31.
4. Imibhalo nemilando, 15:44. Ukusuka Britannica Great Books, Vol. 15, k. 168.
5. Eppists, 10:96.
6. Impilo kaClaudius, 25: 4
7. U-Edward C. Wharton, ubuKristu: icala elicacile lomlando, uHoward k. 11.
8. Izinto zasendulo, abangu-18,3. 3.
9. F. F. Bruce, amadokhumenti amasha eTestamente. P. 119. Konke okungenhla kwabekwa ngu-Edward C. Wharton encwadini yakhe ubuKhrestu: icala elicacile lomlando

Isahluko 3.

Impilo KaJesu Yekuqala.

UNkulunkulu ngomprofethi u-Isayawathi, "INKosi uqobo izokunika isibonakaliso: Intombi iyoba nengane, ibelethe indodana, imbizeyena u-Imanuweli".

UNkulunkuluwathumela ingelosiuGabriyeli eNazaretha, idolobha laseGalile, elontweni ntombi nto ebithathwe ukuba lishade nendoda egama linguJosefa, inzalo kaDavide. Igama le-ntombi kwakunguMariya. Ingelosi yaya kuye yathi: "Ngiyabingelela, nina enithandwa kakhulu! INkosi inawe.

Unina uMariyauMariyawathengwa ukuba ashade noJosefa, kodwa ngaphambi kokuba ahlngane, kwatholakala ukuthi uneminyaka eminingi ngoMoya oNgcwele. Ngenxayokuthi uJoseph umyeniwakhe wayeyindoda elungile futhi engafuni ukumveza emkhakheni wezenhlalo, wayecabanga ukuba azehlukanise buthule. Kepha emva kokucabangae, ingelosi yeNkosi yabonakala kuyengephupho, yathi: "UJosefa indodana kaDavide, ubelethe umkakho, uzomnika igamalakhe, nizomnika igama lakhe ngoMoya.

Konke lokhu kwenzeka ukufeza lokho uJehova ayekushilongomprofethi:

Ukuzalwa kuKaJesu.

Ngalezo zinsuku uKhesariAwugustu ukhiphe isimemezelo sokuthi ukubalwa kwabantu kufanele kuthathwe kuwowonke umhlaba wamaRoma. Lokhu kwakuwukubalwa kokuqala okwenzeka ngenkathi uQuiriniusengumbusi waseSyria. Futhi wonke umuntu waya edolobheni lakubo ukuyobhalisa. Ngakho-ke, uJosefawakhuphuka emzini waseNazaretha eGalile eJudiya, eBetlehema umyala kaDavide, ngobawayengowendlu kaDavide. Waya lapho ukuyobhalisa noMariya, owayethembiselwe ukuba ashade naye futhi wayelindeleingane. Ngenkathi belapho, kwafika isikhathi sokubeletha umntwana, wazala izibulo lakhe, indodana. Wamsongelangezingubowambeka emkhombeni ngobakwakungekhogumbi kubo endlini yokuhlala.

Baphunyuke eGibhithe.

Emva kokuba uJesu azalwe eBetlehema eJudiya, ngesikhathi seNkosi uHerode, uMagi [amadoda ahlakaniphile uNkivi] wasempumalanga weza eJerusalemawambuza, 'Uphi lowo owayezalwa eyinkosi yamaJuda? Sabona inkanyeziyakhe empumalanga futhi seze ukuzomkhulekela. 'Lapho inkosi uHerode izwa lokho, yaphazamiseka, neJerusalem lonke linaye.

Futhi esexwayisiwe ngephupho ukuthi angaphindi abuyele eHerode, babuyela ezweni lakubo ngenye indlela. Laphosebehambile, ingelosi yeNkosi yabonakala kuJosefa ephusheni. "Sukuma, uthathe umntwana nonina, uphunyuke eGibithe. Hlala laphongizengithikuwe, ngokuba uHerode uzofuna ingane ukuba imbulale".

Ukubuya kwabo eGibithe kuye eNazaretha.

Emva kokuba uHerode efa, ingelosi yeNkosi yabonakala iphupho kuJosefa eGibhitheyathi: "Sukuma,

Thatha inganenonina, uye ezweni lakwa-Israyeli, ngoba labo ababezama ukuthatha impilo yengane bafile. " Ngakho-ke wasukuma,wamthatha umntwana nonina, waya ezweni lakwa-Israyeli. Kepha lapho ezwa ukuthi u-Archelaus ubusa eJudiya, wabuyela lapho. Ngakho-kewagcwaliseka emzini obizwa ngokuthi yiNazaretha. Ngakho-kewahlala edolobheni elibizwa ngokuthi

Abaporofidi: "Uyobizwangokuthi umNazaretha".

Osemusha kaJesu.

Njalongonyaka abazali bakhe bayaeJerusalema ngomkhosi wePhasika. Lapho eneminyaka eyishuminambili, bakhuphukela emkhosini, ngokwesiko. Ngemuva kokuba umkhosi usuphelile, kwathi abazali bakhe babuyelaekhaya, umfana uJesu wasala eJerusalema, kodwa ayengazi. Becabanga ukuthi wayesenkampanini yabo, bahamba usuku lonke. Ngemuva kwalokho baqala ukumfuna phakathi kwezihlobo zabo nabangane. Laphobengamtholi, babuyelaeJerusalema ukuyomfuna. Ngemuva kwezinsuku ezintathu bamthola ezinkantolo zethempeli, ehleli phakathi kwabafundisi, ebalalela futhi ebuza. Wonke umuntu owayemuzwawamangalangokuqonda kwakhe nezimpendulo zakhe. Lapho abazali bakhe bembona, bamangala. Unina wathi kuye: "Ndodana, usiphathe kanjena? "Beningifunani?" ebuza. "Anazi yini ukuthi kufanele ngibe sebhizinisini likababa?

Wabe eshlela eNazaretha ngabo futhiwabalalela. Kepha umama wakhe

Wazise zonke lezi zinto enhliziyweni yakhe. UJesuwakhula ngobuhlakani, futhiwaba nesiqu, futhi ethandwa uNkulunkulu nakubantu.

Imibuzo

1. UMariyawathetheka ukuba ashade noJosefa, kodwa ngaphambi kokuba ahlangeane, wayekhona kutholakele ukuba nengane.
T. ___ F. ___
2. UJesu wazalelwa eJerusalema njengoba ayeyinkosi yabajuda.
T. ___ F. ___
3. UJesu wayengohlulwababusi, umLevi.
T. ___ F. ___

4. Ngenxa kaHerode, uJosefawamthatha uJesu nonina eGibhithe, futhi balandela uHerode
Ukufa babuyela kwa-Israyeli.

T. ___ F. ___

5. Lapho eminyaka engu-12 uJesuwabuza imibuzo yothisha bethempeli.

T. ___ F. ___
Isahluko 4.

UJesu waqalaukuthunywa kwakhe.

UJohn waphendulawathi: "Ngibhabhathizangamanzi, kephaphakathi kwakho kumi
eyodwa ongayazi. Nguye oza emva kwami, lapho uJohane engibhabhadisa khona.

UJesu eza kuyewathi, "Bheka, iWundlu likaNkulunkulu, elisusa isono sikaJehova Umhlaba! Yile engiqonde ukuthi laphongithe, 'Umuntu oza emva kwami ungidlule

ngobawayengaphambi kwami. Mina ngangingazi, kodwa isizathu sokufika kwami ngeze ngibhaphathizangamanzi ukuthi angembulelwa u-Israyeli".

Ngemuva kwalokho uJohanewanikeza lobu bufakazi: "Ngabona umoya wehle uvela ezulwini ngejuba uhlala phezu kwakhe. Bengingekewamanga khona ukuba ngibhaptizengamanzi angibhaphathiza ngoMoya oNgcwele!". Ngibonile futhi ngiyafakaza ukuthi le yiNdodana kaNkulunkulu.

UJesu ulingwanguSathane.

Ngemuva kwaloko Jesu waholwa nguMoya ehlane ukuba alingwenguDeveli. Ngemuva kokuzila ukudla izinsuku ezingamashumi amane nobusuku obungamashumi amane, wayelambile. Umlingisi weza kuyewathi: "Uma uyiNdodana kaNkulunkulu, tshela lawa matshe ukuba abeyisinkwa." UJesu waphendulawathi: "Kulotshiwe: Umuntu akaphilingesinkwa sodwa, kodwa kuwowonke amazwi avela emlonyeni kaNkulunkulu." UDeveli wamyisa emzini ongcwele, wamnika impela ethempelini eliphakeme kakhulu. Wathi: "Uma uyindodana kaNkulunkulu, ziphosephansi. Ngoba kulotshiwe ukuthi: Uyakuyalaizingelosi zakhe ngawe, ukuze zikuphakamise ezandleni zakho, zikuphakamise unyawo lwakho etsheni." UJesu waphendulawathi: "Kubhaliwe nangokuthi: ungalihloli uJehova uNkulunkuluwakho." UDeveli waphinda futhi wamyisa entabeni ende kakhulu futhi wambonisayonke imibuso yezwe nobukhazikhazi babo. "Konke lokhu ngizokunika khona" UJesu wathi kuye: "Sukani kimi, Sathane! Ngoba kulotshiwe ukuthi: Khonza iNkosi uNkulunkuluwakho, umkhonzeyena kuphela." Khona-ke uDeveli wamshiya, kwafika izingelosi, zamlandela.

Umsebenzi wakhe, umsebenzi uNkulunkulu wamthumela ukuba awenze.

Lapho uDeveli eseqedile konke lokhu okulingayo, wamshiya waze wafika isikhathi esifanele. UJesu wabuyela eGalile ngamandla kaMoya, futhi izindaba ngaye zasakazeka ezweni lonke. Wafundisa emasinagogeni abo, kwathi wonke umuntu wamdumisa. Waya eNazaretha, lapho ayekhuliswe khona, nangesabatha, wangena esinagogeni, njengobakwakunjalo nesiko lakhe. Futhi wasukuma wafunda. Umprofethi womprofethi u-Isayawanikezwayena. Wayikhipha, wayithola indawo lapho kulotshiwe ukuthi: 'Umoya weNkosi uphezu kwami ngoba ungigcobile ukuba ngishumayeke izindaba ezinhle kwabampofu. Ungithumele ukuba ngimemezele inkululeko

ngeziboshwa kanye nokubuyiselwa kokubona izimpumputhe, ukukhulula abacindezelwe, ukumemezela unyaka womusa weNkosi. Amehlo abo bonke ababesinagogeni ayeboshelwakuye, waqalangathi kubo, "Namuhla lo mbhalo uyagcwaliseka ezindlebeni zakho".

Imifanekiso KaJesu

Omunye ushilo ukuthi umzekeliso uyindabayasemhlabeni enencazelo yasezulwini. Kubonakala lokho Izimfundiso eziningi zikaJesu zenziwa ngemifanekiso. Kungenzeka ukuthi amajuda ayezama

ukujabulisa uNkulunkulu kungaqondaokuningi kwale mifanekiso, ngenkathi abaholi benkolo

Izinhliziyi zazikhathazekile ngokwengeziweisikhundla, amandla, ukuvelela, nemali akukwazanga ukuqonda okushiwo kwazo.

Izimangaliso zakhe.

Yayiyini inhlosoyezimangaliso? Ingabe uJesu wayezama ukudonsela ukunaka kuye, efuna abantu bakubo ukumenza inkosi yabo, noma afeze isithembiso sikaNkulunkulu sokuthumela ogcotshiweyo?

Imvamisa izixuku ezinkulu zalandela uJesu, mhlawumbe ngenxayelukuluku, zizama ukubona ukuthi "Yini kimi?" noma ngesifiso samandla ezezipolitiki uma ezobayinkosi. Abanye kungenzeka bakholwa ukuthi kungenzeka abe uMesiya. OFakazi ezimangalisweni zakhe bangahlukaniswa ngamaqembu amathathu:

Umamukeli wesimangaliso.

Impela bonke babegcwele injabulonangenjabulo noNkulunkulu okhazinyulisile kakhulu. Le nto ebonakalayo ehluke kwakuwukuhlazwa kwabanochoko abayishumi abayisishiyagalolunye abangazangebabuye ukuzokhazimulisa uNkulunkulu.

Labo babona isimangaliso.

OFakazi abagcinangakuphela isimangaliso; Babona ukulinganiselwa komuntu kubona lokho

kuphelangamandla kaNkulunkulu angenziwaizimangalisoezinjalo. Badumisa uNkulunkulu bamkhazimulisa.

Abaholi benkolo babefuna ukubulala uJesu.

Abaholi benkolo babevame ukubizwa ngokuthi ababhali nabaFarisi. Babenengcebo, amandla, ukuvelela nokudumisa kwabesilisa. Babekholwa ukuthi uJesu uzobhubhisa isizwe sabo, isikhundla sabo, namandla abo. Ngenxayalokho, benqaba ukuvuma ukuthi wavela ngaphezulu noma ukuthi noma yiziphiizimangaliso azenzayo zazivela kuNkulunkulu. Babazwisile amandla kaDeveli. Bebefuna ukumbulala kodwa besaba abantu abakholwa ukuthi wayevela kuNkulunkulu. Ekugcineni, baphule amasiko nemithetho eminingi, (ukuqulwakweSivivinyongeSabatha, bafuna ofakazi bamanga, bekhokha imali ngokuthwebula kwakhe kodwa bayenqaba lapho bevuma "imali yegazi"). Ekugcineni, bathi, "Makeze emphambanweni futhi sizokholwa kuye". Esikhundleni sokuza esiphambanweni, wabuyelaekuphileni ngemuva kokufa futhi benqaba ukukholwa kuye.

Izitha zakhe.

ImiBhalo ikhomba labo ababephikisana noKristu phakathi nenkonzo yakheyasemhlabeni futhi bamelana nebandla lakhe kulandela ukuvuswa kwakhe nokukhuphuka.

UHerode, omkhulu wesaba.

"Uphi lowo owayezalwa eyinkosi yamaJuda? Sabona inkanyeziyakhe empumalanga

futhi seze ukuzomkhulekela". Lapho Inkosi uHerode izwa lokhuyaphazamiseka ... wabathumela eBetlehema, wathi: "Hambani nimfune ngokucophelela. Lapho uHerode eqaphela ukuthi wawela ama-magi, wathukuthela, wayala ukuba abulale bonke abafana eBetlehema nendawo yakheeyayineminyaka emibili nangaphansi kwalesikhathi ayezifundileeMagi.

UDeveli, uSathane ulingwa.

Ngemuva kwaloko Jesu waholwa nguMoya ehlane ukuba alingwenguDeveli. Ngemuva kokuzila

Izinsuku ezingama-40 nobusuku obungamashumi amane, wayelambile. Umlingisi weza kuyewathi: "Uma uyiNdodana kaNkulunkulu," UDeveliwamyisa entabeni ende kakhulu,wamkhombisa yonke imibusoyezwe nobukhazikhazi babo. "Konke lokhu ngizokunikawena," kushoyena, "Uma uzokhothama, ungikhonze". UJesu wathi kuye: "Sukani kimi,Sathane, ngoba kulotshiwe ukuthi: 'Khonzani uJehova uNkulunkuluwakho futhi umkhonzeyena kuphela'." Khona-ke uDeveliwaMshiya, kwafika izingelosi, zamlandela.

Izakhamizi zaseNazaretha, abantu basekhaya benqatshiwe.

Kwathi lapho uJesu eseqedilelemifanekiso, wasuka lapho. Esefikile ezweni lakubo, wabafundisa esinagogenilabo, wamangalawathi, 'Le ndodayakutholakuphi lokhu kuhlakanipha nale misebenzi enamandla? Akuyonayini indodana yombazi? Umama wakhe akayonayini uMariya? Nabafowabo uJakobe, uJoses, noSimoni, noJuda?

Odadewabo, akubona bonke nathi? Le ndoda yazitholaphi zonke lezi zinto? ' Ngakho-ke, bakhubeka kuye.

UJudaIskariyotho, omunyewabayishumi nambiliwamkhaphela.

Khona-ke omunyewabayishuminambili, ebizwa ngokuthi uJudaIskariyotho, waya kubaphristi abakhuluwathi: "Unjani

Uzimisele ukunginikela kuwe? "Babalela izingcezu zesiliva ezingamashumi amathathu. Ngakho-ke, kusukela ngaleso sikhathiwafuna ithuba lokumkhaphela.

AbaFarisi, abapristiabakhulu,abadala,ababhali, noMkhandluwafuna ukubulala uJesu.

Laphobephuma,bheka, baletha kuye umuntu, bamune nabakhwelwe ngamademoni. Lapho idemoni likhishwe,izimungulu zakhuluma. Izixuku zamangala, zathi: "Akukaze kubonwe kanjena kwa-Israyeli!" Kepha abafarisi bathi: "Ukhipha amademoni umbusi wamademoni". Bheka, kwakukhona umuntu owayenesandla esishwabeneyo.

Bambuza bathi: "Kuvunyelweyini ukuphulukisangesabatha?" ukuze bammangalele.

Wayesethi kubo: "Yimuphi umuntu phakathi kwenu onesimvu esisodwa, futhi uma uwela emgodiningesabatha,awuyikubamba futhi akwenzele umuntu yini ukuba nesabatha." Wayesethi kumuntu: "Yelula isandla sakho." Futhi welula, futhi

wabuyiselwayonkenjengomunye. Base bephuma abafarisi, bahlela ngaye, ukuthi bangambhubhisa kanjani. Lapho abapristi abakhulu nabafarisi bezwa imifanekiso yakhe, babona ukuthi ukhuluma ngabo. Kepha lapho befuna ukumbeka izandla, besaba izixuku, ngoba bamthathawaba ngumprofethi.

Khona-ke uJesuwakhuluma nezixuku nakubafundi bakhe, wathi: "Ababhali nabafarisi bahlala esihlalweni sikaMose. Ngakho-ke, angenzi" kodwa ungavumelinina, kepha

ningavumeli labo abangena ekuhambeni ku. " Lapho-ke abapristiabakhulu, ababhali, namalunga amadoda abuthana esigodlwenisompristiomkhulu, owayebizwangokuthi nguKayafase, ahlela ukumthatha uJesu ngobuqili, ambule.

Nalabo ababembeke uJesu bamoyisakuKayafaseumpristiomkhulu, lapho kwakuhlangene khona nababhali nabadala. Kepha uPhetrowamlandelawaba kude negcekelompristi omkhulu. Wangena wahlala nezinceku ukuze abone ukuphela. Manje abapristiabakhulu,

Abadala, nawo wonke umkhandluwafuna ubufakazi bamanga ngoJesu ukubambulale kodwa bathola akekho. Noma kwafika ofakazi bamanga abaningingaphambili, abatholanga. Imibuzo

1. Izimangaliso uJesu azenza ngasese.

T. ____ F. ____

2. Kwakungobani izitha zikaJesu?

a. ____ indoda ejwayelekile

b. ____ Abaholi Benkolo

3. Abaholi benkolo abangamaJuda benqaba ukukholwa ngoba

a. ____ labo ababonanga ezinye zezimanga abenzile

b. ____ Babenesifiso esikhulu besikhundla nodumo

c. ____ Jesu akakaze azitshele ngesimo sawo sesono

4. U-Isakaewaprofeta ukuthi uJesu wayekhona

a. ____ shumayeke ivangeli kwabampofu

b. ____ memezela inkululekoyeziboshwa

c. ____ Phinda uthole izimpumputhe

d. ____ khipha abacindezelwe

____ memezela unyaka weNkosi

f. ____ konke

okungenhla g ____ a, b
no c

5. USathane walinga uJesu kepha uJesu akazange avumele izilingo zakhe.

T. ____ F. ____

Isahluko 5.

Umnikelo wesono - umhlatshe lowokuhlawulela uJesu.

Ukuboshwa kukaJesu.

UJesu wathi kubapristiabakhulu, Abaphathi bethempeli, nabadala, ababezele, 'Ingabengihole ekuvukeleni, ukuthi nize nezinkemba namakilabhu? Zonke izinsuku nganginaweethempeli, futhi awuzange ubeke isandla kimi. Kepha leli yihora lakho laphoubumnyama buyabusa. 'Base bambathise, bambhola bamnyisa endlini yompristi omkhulu.

Isivivinyo sokuhlekisa ngamaJuda.

Amadoda aqapha uJesu aqala ukumukisa amshaya. Bamvimba amehlo futhi bafuna, "Profetha! Ngubani okushayile?" Futhi basho ezinyeeziningiezihlambalazayokuye. Ekuseni kokusa, umkhandluwabadala babantu, abapristi abakhulu nabafundisi bomthetho, bahlangane ndawonye, futhi uJesu waholwa phambi kwabo. Bathi: "Uma unguKristu, sitshele." UJesu waphendulawathi: "Uma ngithikuwe, awuyikukholwa, uma ngikubuze, kepha kusukela manje, ndodana yomuntu iyakuphendulangakwesokunene sikaNkulunkulu onamandla." Bonke babuza, "Ngabe-ke uyindodana kaNkulunkulu?" Waphendulawathi: "Uqinisile laphongithi ngikhona." Base bethi, 'Kungani sidingaobunye ubufakazi? Sikuzwile ezindebeni zakhe ".

Isivivinyoesiyisikhulu samaRoma.

UPilatuwabe esebuyelangaphakathiesigodlweni, wabiza uJesu,wambuza, "Uyinkosi yabajuda na?" "Ngabe lowo umbonowakho, noma abanye bakhuluma nawe ngawe?"

"NgingumJuda?" UPilatuwaphendula. "Kwakungabantu bakho nabapristi bakho abakhulu abakunikele kimi. Wenzeni?" UJesu wathi, "Umbuso wami awusiwo owaleli zwe. Ukube bekungelo, izinceku zami zilwa ukuvimba ukuboshwa kwami ngamajuda. Kepha manje umbuso wami usuka kwenye indawo." "Uyinkosi, ke!" kusho uPilatu. UJesu waphendulawathi: "Uqinisile lapho ethi ngiyinkosi. Eqinisweni, ngenxa yalesisizathu, ngazalelwa, futhi ngabonaleqiniso, ngifakazele iqiniso.

UPilatuwabizela ndawonyeabapristiabakhulu, ababusi nabantu, wathi kubo:

"Ungilethele lo muntu njengomuntuovukelayo, ngobaakazange athole isizathu sokuthi angamjezise." Bakhala ngezwielilodwa, "Susa kule ndoda! Khulula uBharabha kithi!" (U-Barabawayephonsweejele ukuze avukele edolobheni, elokubulala.) Efuna ukukhulula uJesu, uPilatuwaphinde wanxusa. Kephabaqhubeka bememeza, "Mbethele! Mbethele esiphambanweni!" Okwesithathu, wakhuluma nabo: "Ngani? Kephangokumemezaokukhulu, bagcizelela ukuthi abethelwe esiphambanweni, nokumemeza kwabo kwakukhona. Ngakho-ke, uPilatuwanquma ukunikeza ukufunwa kwawo.

Ngenkathi uPilatu ehleli esihlalweni samajaji, umkakhewamthumelela lo mlayezo: "Ungabi nalutho ozokwenza nalowo muntu ongenacala, ngobangihlupheke kakhulu namuhla ngephupho ngenxa yakhe".

Efuna ukwanelisa isixuku, uPilatuwawathola uBaraba. Wayeseshaye uJesu,wamnika abethelwe.

UJesuwabethelwa kwabaseRoma.

Amasosha aholela uJesu esigodlweni; Lokhowukuthi, i-praetorium futhiyabizelwa yonkeinkampani yamasosha. Babeka umgqomo onsomi, basonta umqhele wameva bawubeka kuye. Baqalaukumhambela, "Dumisani, nkosi yabajuda!" Kangingi,

bamshaya ekhanda ekhanda bemkhafulela. Bawela emadolweni abo, bamhlonipha. Laphosebemhlekele, basusa ingubo ebubende babeka izingubo zakhe kuye. Base bemholela ekubeni bamphambukeni.

Bafika endaweni ebizwa ngokuthi Golgotha, okusho indawoyekhanda. Lapho banikela khona Ujesu wayiniwaphuza, exubene nenyongo; Kepha ngemuva kokuyinambitha, wenqabaukuyiphuza. Lapho benakho Bambethela esiphambanweni, bahlukanisa izingubo zakhe ngokuphosa inkatho. Futhi bahlala phansi, bagcina bewabuka phezu kwakhe lapho. Ngaphezulu kwekhanda lakhe babeka icala elibhaliwe ngokumelene naye: Lo nguJesu, inkosi yamaJuda.

Kwakungo-9: 00 ekuseni lapho bembethela. Isaziso esibhaliwe secala lokumangalelwa salo safunda: Inkosi yabaJuda.

Ngehora lesithupha, ntambama, ubumnyama bavela emhlabeni wonke kuze kube yihoralesishiyagalolunye. Naku UJesu wamemeza ngezwi elikhulu, "Eloi, Eloi, lama Sabachthani?" - Kusho ukuthi, Nkulunkuluwami, Nkulunkuluwami, Jehova, ungishiyile?

Lapho abanye bemibedi eduze bezwa lokhu, bathi: "Lalela, ubiza u-Eliza." Indoda eyodwayagijima, yagcwalisa isiponji uvinigawayibeka endutheni, yanikela kuJesu ukuba aphuze. "Manjemshiye yedwa. Ake sibheke ukuthi u-Eliza eza ukumyisa phansi," kushoyena. Ngokukhala okukhulu, uJesu waphefumula okokugcina. Ikhethini lethempeli ladwengulwa ezimbili ukusuka phezulu kuyaphansi. Lapho incengali lekhulu lathi phambi kukaJesu lalizwa ukukhala kwakhe labona ukuthi usho kanjani, wathi: "Impela lo muntu wayeyiNdodana kaNkulunkulu!"

Kwakuwusuku lokulungiselela (okungukuthi, usuku olwandulela iSabatha). Ngakho-ke, lapho kuhlwa, uJosefu wase-Arimathea, eyilungu elivelele loMkhandlu, ngokwakhe owamlinda ngombuso kaNkulunkulu, wahamba ngesibindi kuPilatu wacela isidumbu sikaJesu. UPilatu wamangala ukuzwa ukuthi wayeseshonile. Ebiza indunayekhulu, wayibuza ukuthi uJesu wayeseshonile yini. Lapho efunda enduneni yekhulu ekhungekele ngayo, wanika uJosefu isidumbu. Ngakho-ke uJosefawathengaindwanguyelineni, wehlisa isidumbu, wasonga ngelineni, walibeka ethuneni elinqunywe edwaleni. Wabe esegingqela itshe emnyango wethuna.

Uvuko ukunqobangokufa.

Emva kweSabatha, ekuntweleni kokusa ngosukulokuqalalwesonto, uMariya Magdalena nomunye uMariya bahamba bayobuka ethuneni. Kwaba nokuzamazama komhlaba okunobudlova, ngobaingelosi yeNkosi yehla ivela ezulwini, yayisaethuneni, yalibuyisa itshe lahlala kulo. Ukubukeka kwakhe kwakunjengombani, nezingubo zakhe zazimhlophe njengeqhwa. Onogada babemesaba kakhulu ukuthi bazamazama futhi baba njengamadoda afile. Ingelosiyathi kwabesifazane: "Ningesabi, ngokubangiyazi ukuthi nifuna uJesu, obethelwe esiphambanweni

Ngobusuku balolo suku lokuqalalwesonto, lapho abafundi bendawonye, neminyango eyayikhiyiwe ngokwesaba amaJuda, uJesu weza ekhuluma phakathi kwabo, wathi, "Ukuthula makube kuwe!" Emva kokusho lokhu, wabakhombisa izandla nezinhlangothi zakhe. Abafundi bathokoza kakhulu lapho bebona iNkosi. Wabuyawathi, "Ukuthula makube kuwe! Njengoba uBaba engithumile, ngiyakuthumela." Futhi waphefumulelaphezu kwabowathi: "Yamukela uMoya oNgcwele".

Ngemuva kwesonto abafundi bakhe babesendlini futhi, futhi uTomase wayenabo. Noma

iminyango ikhiyiwe, uJesu weza wema phakathi kwabowathi, "Ukuthula makube kuwe!" Wabe esethi kuTomase: "Beka umunwe wakho lapha; Bheka izandla zami. Finyelela isandla sakho bese ubeka ukungabaza kwami." UTomase wathi kuye: "Nkosi yami noNkulunkulu wami"!

Manje uJesu Kristu ubuyelaekhaya lakhe.

Encwadini yami yangaphambili, u-Theophilus, ngabhalangakho konke uJesu aqala ukukwenza futhi afundise kuze kube usuku anyuselwa ezulwini, ngemuva kokufundisa ngoMoya oNgcwele kubaphostoli ayebakhethile. Ngemuva kokuhlupheka kwakhe, wazibonakalisa kulamadoda futhi wanikeza ubufakazi obukhulu obukholisayo bokuthi wayephila. Wabonakala kubo esikhathini sezinsuku ezingamashumi amane futhiwakhuluma ngoMbuso kaNkulunkulu. Ngesinye isikhathi, lapho edla nabo, wabanika lo myalo.

"Ungashiya iJerusalema kodwa ulindele isipho uBaba asithembisile, ongizwile ukuthi ngikhulume ngawo. Ngoba ezinsukwini ezimbalwa niyobhaphathizwa ngoMoya oNgcwele." Ngakho-ke, laphobehlangana, bambuza, "Nkosi, unjalongalesi sikhathi uzobuyisela uMbuso kwa-Israyeli?" Wayesethi kubo: "Akukhonayini ukuthi wazi izikhathi noma izinsuku zikaYise ezibekwe ngegunya lakhe. Kephaniyakuthola amandla laphoungofakazi bami eJerusalema nakuyoyonkeiSamariya nasemikhawulweni yomhlaba." Emva kokusho lokhuwakhuphuka phambi kwamehlo abo, nefu lalimfihla emehlweni abo. Babembheka kakhulu esibhakabhakeni lapho behamba laphokungazelelwe amadoda amabili agqoke emhlophe emi khona eceleni kwazo. Bathi: "Abantu baseGalile, bemani lapha babheke esibhakabhakeni? Ujesu ofanayo, osuswe kuwe ezulwini,uzobuyangendlelaefanayonaleyo embone ezulwini". Imibuzo

1. Amasosha amaRoma abhekene nemfanelo yokubethela ujesu.

- ___ Lawo majuda azofunda nini ukuthi ngeke asisihlunge?
- ___ Lo muntu kumele enze okuthile okubi kwabaholi bakhe benkolo bafuna ukuba abethelwe.
- ___ Umuntu wayindodana kaNkulunkulu
- ___ Onomer inzalartionectiotistwafunda kanzima

2. Akukho rekhodi lokuthi ujesu wangcwatshwa.

T. ___ F. ___

3. Ekuseni ngeSabatha kulandela ukufa kukaJesu nokungcwatshwa ethuneni eliqaphekile, lapho ngawunjalo

- ___ Ukuzamazama komhlaba kwe-___
- ___ An ingelosi yeNkosi yafika emhlabeni
- ___ Ukuqapha ithuna laba njengabantu abafile
- ___ Ujesu wayevuseleleweekuphileni, evusiwe
- ___ konke okungenhla

4. Ngemuva kokuvuka kwakhe ujesuwabonwa ngu

- ___ Abaphostoli bakhe
- ___ Abantu abambalwa nabathembekile
- ___ Amakhulu abantu
- ___ a no c

5. Akekho owabona ujesu aye ezulwini elandela ukuvuswa kwakhe. Kuyindabanjeekhaliphile enziwe abafundi bakhe ukuze bazuzeyena uqobo.

T. ___ F. ___

Isahluko 6.

Maye nezixwayiso ezinikezwe.

Kwabaphik'ukristu labo abaphika uKristu nguNkulunkulu.

Le yindlelaongamqaphela ngayo umoya kaNkulunkulu: wonke umoya ovuma ukuthi uJesu Kristu ufikile enyameni uvela kuNkulunkulu, kodwa wonke umoya ongavumi ukuthi uJesu akaveli

kuNkulunkulu. Lona umoya womphik'ukristu, owuzwile uyeza futhi manje sekuvele

emhlabeni.

Abakhohlisi abaningi, abangavumi ukuthi uJesu Kristu njengokuza enyameni, aphumele ezweni. Noma yimuphi umuntu onjalo ungumkhohlisi kanye nomphik 'ukristu.

Ngena ngesango elincane. Ngoba ububanzi yisango futhi ibanzi umgwaqo oholela kukho

ukubhujiswa, futhi abaningi bangenangakho. Kepha incane yisango futhi lincipha umgwaqo oholela ekuphileni, futhi abambalwa bakuthola.

Ngakho-ke, kukho konke, yenza kwabanye obekuzobe benza kubo, ngoba lokhu kufingqa umthetho nabaprofethi.

Izexwayiso ezinikezwe amaKristu.

Ngiyancengakuwe, bafowethu, egameni leNkosi yethu uJesu Kristu, ukuthi nonke nivumelana noyedwa Enye ukuze kungabikho ukwahlukana phakathi kwenu nokuthi ungahle uhlanganengokuphelele engqondweninangokucabanga.

Qaphela abaprofethibamanga. Beza kuwe ngezingubo zezimvu, kephangaphakathi bayizimpisi ezinonya. Ngezithelozabo, uzobazi.

Ngiyancenga, bazalwane, ukuba nibheke labo ababangela ukwahlukana futhi babeka izithiyo endleleni yakho Lokho kuphambene nemfundiso oyifundile. Gwema kude nabo. Ngoba abantu abanjalo

Ukungasebenzisi iNkosi yethu Kristu, kodwa izifiso zazo. Ngenkulumo ebushelelezi nokuthopha, bakhohlisa izingqondo zabantu abangenayo.

Hlalani niziqapheleni nalowonke umhlambi owakewakwenzawaba ababonisi.

Yiba abelusi bebandla likaNkulunkulu, athengangegazi lakhe. Ngiyakwazi lokho ngemuva kwami

Shiya, izimpisi ezinonyazizongenaphakathi kwakho futhi ngeke zisindise umhlambi. Ngisho nakuwe

Amadoda amanani azovela ahlanekezele iqiniso ukuze adale abafundi emva kwabo. Ngakho-ke qhubeka Abaqaphi bakho! Khumbula ukuthi iminyaka emithathu angikazengiyeke ukuxwayisa ngamunye kini ubusuku nemini ngezinyembezi.

Ngixwayisa wonke umuntu ozwa amazwi esiprofetho sale ncwadi: Uma umuntu engenisa noma yini kubo, uNkulunkulu uzokwengeza kuye izinhlupho ezichazwe kule ncwadi. Futhi uma umuntu ethatha amazwi kude kule ncwadi yesiprofetho, uNkulunkulu uzomsusa kuye isabelo sakhe esihlahleni sokuphila nasedolobheni elingcwele, achazwe kule ncwadi (isambulo 22: 18-19).

Imbazo isivele isemgodini wezihlahla, futhiyonke imithi engavezi izithelo ezinhle izogawulwa yaphonswa emlilweni.

Ngoba isimo sesono sifisa okuphambene nomoya, kanye noMoya okuphikisana nalo

Isono. Baxabana nomunye, ukuze ungakwenzi okufunayo. Kepha uma uholwa nguMoya, awukho ngaphansi komthetho.

Izenzo zesimo sesono zisobala: ukuziphatha okubi ngokobulili, ukungcola kanye nokukhohlisa; izithombe nobuthakathi; inzondo, i-record, umhawu, ifanelana nokufutheka, isifiso sobugovu, iziphikiso, amaqembu kanye umona; ukudakwa, ama-orgies, nokunyeokunjalo. Ngikuxwayisa, njengoba ngenze phambilini, ukuze labo abaphilakanjena ngeke balizuze ifa lombuso kaNkulunkulu.

Akukho lutho olungathambekele olwalungenakulo, futhi akekho noyedwa oyenza okuyihlazo noma onenkohliso, kepha yiwokuphela labo abamagama abo abhalwe encwadini yeWife yeWundlu.

Maye nezixwayiso ezinikezwe labo abathembela engcebweni.

"Kepha maye kini ocebile, ngoba usuvele uyitholile induduzo yakho. Maye kini

Manje, ngoba uzolamba. Maye kini enihlekayomanje, ngobauyolila futhi ukhale.

Maye kuwe lapho bonke abantu bekhuluma kahle ngawe, ngobayindlelaoyikhosi babo bamphatha ngayo umprofethiwamanga.

Maye nezixwayiso ezinikezwe abaholi benkolo.

Maye kuwe, izinkombandlela ezingaboni! Uthi, 'Uma umuntu efungangethempeli, akusho

lutho; Kepha uma umuntu efungangegolide lethempeli, uboshwe ngesifungo sakhe. ' Wena izimpumpithe izimpumpithe! Yikuphi okukhulu: igolide, noma ithempeli elenza igolide libe ngcwele? Uthi futhi, 'Uma umuntu efunga i-altare, akusho lutho; Kepha uma umuntu efunga isiphophezu kwaso, uboshwe ngesifungo sakhe. ' Nina madoda angaboni! Yikuphi okukhulu: isipho, noma i-altare elenza isipho sibe ngcwele? Ngakho-ke, ofunga i-altare ufunga ngayo

nakho konke okukuwo. Futhi ofungangasethempelini ufungayiwo nalowo ohlala kuwo. Futhi ofungangezulu ufunga isihlalo sobukhosi sikaNkulunkulu nalowo ohlezi phezu kwaso.

Maye kuwe, othisha bomthetho nabaFarisi, nina bazenzisi! Uhamba phezu komhlaba nolwandle ukuze

Wina ukuguqula okukodwa, futhi lapho eba munye, umenze indodana kaphindwe kabili yesihogo njengobaunjalo.

"Maye kini, bafundisi bomthetho nabaFarisi, nina bazenzisi! Uhlanza ingaphandle lendebe nesitsha, kephangaphakathi bagcwele ukuhaha nokuzitika.

Maye kuwe, othisha bomthetho nabaFarisi, nina bazenzisi! Uvale umbuso wezulu ebusweni bamadoda. Nina uqoboningezi, futhi ngeke nivumele labo abangena abazama ukungena.

Maye kuwe, othisha bomthetho nabaFarisi, nina bazenzisi! Unika okweshumi kwezinongo zakho - mint, dill, kanye ne-cumini. Kephaungazinaki izindaba ezibaluleke kakhulu zomthetho - ubulungiswa, isihe nokuthembeka. Kufanele ngabe wenza lokhu kokugcina,ngaphandle kokunganakiokwangaphambili. Wena abaqondisiabayizimpumputhe! Ukhipha insensane kepha ukugwinya ikamela.

Maye kuwe, othisha bomthetho nabaFarisi, nina bazenzisi! Unjengamathunaamhlophe acwebezalwe, abukeka kahle ngaphandle kephangaphakathi agcwele amathambo abantu afile nakho konke okungcolile. Ngendlelaefanayo,ngaphandle, ubonakala kubantu njengolungile kodwa ngaphakathi, ugcwele ubuzenzisi nobubi.

Imibuzo

1. Amasosha amaRoma abhekene nemfanelo yokubethela uJesu.
 - a. ___ Lawo majuda azofunda nini ukuthi ngeke asisihlunge?
 - b. ___ Lo muntu kumele enze okuthile okubi kwabaholi bakhe benkolo bafuna ukuba abethelwe.
 - c. ___ Umuntu wayindodana kaNkulunkulu
 - d. ___ Onomer inzalartionectiotistwafunda kanzima
2. Akukho rekhodi lokuthi uJesu wangcwatshwa.
T. ___ F. ___
3. Ekuseni ngeSabatha kulandela ukufa kukaJesu nokungcwatshwa ethuneni eliqaphekile, lapho ngawunjalo
 - a. ___ Ukuzamazama komhlaba kwe-___
 - b. ___ An ingelosi yeNkosi yafika emhlabeni
 - c. ___ Ukuqapha ithuna laba njengabantu abafile
 - d. ___ UJesu wayevuselelweekuphileni, evusiwe
 - e. ___ konke okungenhla
4. Ngemuva kokuvuka kwakhe uJesuwabonwa ngu
 - a. ___ Abaphostoli bakhe
 - b. ___ Abantu abambalwa nabathembekile
 - c. ___ Amakhulu abantu
 - d. ___ a no c
5. Akekho owabona uJesu aye ezulwini elandela ukuvuswa kwakhe. Kuyindabanjeekhaliphile enziwe abafundi bakhe ukuze bazuzeyena uqobo.
T. ___ F. ___

Isahluko 7.

Umyalezo wakhewokuthethelela. Izindaba ezimnandi noma iVangeli.

Ekuqaleni kwathi izinsuku ezinhlanu uNkulunkuluwakhuluma konke okuba khona ngokuphethangokuthi kwakukuhle. Ngosukulwesithupha "uNkulunkuluwathi," Masenze umuntu ngomfanekiso wethu, ngokufana kwethu ".

Kepha umuntu wazihlukanisa noNkulunkulu lapho evukela ngokungalaleliokuwukuphela kwento uNkulunkulu ayemtshele ukuthi awenze. Lesi sono sasiletha ukufa emzimbeni futhi ngaphandle kokuthi umuntu akwazi ukubuyisana noNkulunkulu futhi nokufa ngokomoya. Lokhu kubuyisana kungadinga umhlatshelelowegazi. Hhayinje umhlatshelelowokuthi "akunakwenzeka ngegazi lezinkunzi nezimbuzi ukususa izono." (Heberu 10: 4).

Kungadinga ukuthi umuntu owayengenasono ukuba ngumhlatshelelophelele. "Uyabona, ngesikhathiesifanele, laphosasinganamandla, uKristu wafela abangamhloniphi

uNkulunkulu." Abaphostoli abathathu, uPaul, uPhetro noJohane, babhala ngesono

sikaKristu nokuzidela ukuze basuse izono zomhlaba. "Sinxusa egameni likaKristu: Buyisane noNkulunkulu. UNkulunkulu wamenza

Obani ababengenasono ukuba abeyisonongathi, ukuze sibe khona kuye uNkulunkulu. " UKristu wahlupheka ngenxa yenu, ukunishiya nina sibonelo, ukuthi kufanele ulandele ezitebhisini zakhe. Akazange enze isono, futhi akukho nkohliso engatholakali emlonyeniwakhe ". Kepha nina uyazi ukuthiwabonakala ukuze asuse izono zethu. Futhi akukho sono kuye. " UJohane uMbhabhathizi 'wayeyizwilodudule,' Lungisa indlelayeNkosi, yenze izindlela eziqondile ngaye "wathi" ngiyani bhapathizelwa ngamanzi ukuphenduka. Kepha emva kwami kuzofika umuntu onamandla kunami, engingafanele ukuthwala izimbadada zakhe. Uzokubhabhadisa ngoMoya oNgcwele nangomlilo. Imfoloko yakheyokuwina isesandleni sayo, futhi izosula esibuyeni sakhe, yabutha ukolweniyayo esibayeni sayiqedaukulunga nokunqoba umBhalo kuJohane. "Ngemuva kweNazarethayayo," wayithola, wayithola indawo lapho kubhaliwe khona: 'Umoya we INkosi isengikumi, ngobaungigcobile ukuba ngishumayele izindaba ezinhle kwabampofu. Ungithumele ukuba ngimemezele inkululeko ngeziboshwa kanye nokubuyiselwa kokubona izimpumpothe, ukukhulula abacindezelwe, ukumemezela unyaka womusa weNkosi. Amehlo abowonke umuntu esinagogeni baboshelwa kuye, waqalangabongabo, 'Namuhla lo mbhalo uyagcwaliseka ezindlebeni zakho. "Wakhula ngobuhlakani boMoya oNgcwele, kodwawaba nguNkulunkulu" futhi ethandwa "mina" Ibhizinisi likababa "Ibhizinisi likababa lalizobuyisela bonke abantu ebuhlotsheni obulungile nabo ngaphambi kokuba isono bangene ezweni lokuzifunela nokuzijabulisa. UJesu wathi," Mina ngiyiqiniseqiniso. Akekho oza kuBaba ngaphandle kwami ". UJesu weza kubo wathi:" Kunginikezwe lonke igunya ezulwini nasemhlabeni. Ngakho-ke hambani nina bafundi bazo zonke izizwe, nibabhabhathize egameni likaYise neliNdodana noMoya oNgcwele, nibafundisa ukuba balalele konke engikuyale ngakho. Futhi impelanganawenjalo, kuze kube sekuphelenikweminyaka "

Njengobaeyindlela, iqiniso, nokuphila, futhi njengoba enalo lonke igunya ezulwini nasemhlabeni, futhi njengoba kungekho okwazi ukuza kuBaba ngaphandle kwakhe, khona-ke lokho okudingekayo ukuthi izono zethu zithethelelwe, futhi zisindiswe? Noma njengoba kwakusho amaJuda ngosuku lwePhentekhosti "Lapho abantu bezwa lokhu, banqunywa enhliziyweni bathi kuPhetro nabanyeabaphostoli," bazalwane,yini okufanele siyenze? "

Yizwa.

Fundisisa futhi ufunde lokho uKristu ayekushumayezangobaangamazwi okuphila.

Qonda.

Zonke amadoda anesono njengobaayengalaleliimiyalo kaNkulunkulu.
Ngonile futhi angiphilingokwemiyalo kaNkulunkulu. Lapho isono
sami sizophumela ekufeni kwami kwaphakade.

Kumelwe ngithethelelwe ukuba nokuphila okuphakade noNkulunkulu.
UKristu ukuphela kwendlelayokuthingixolelweyizo zonke
izonozami. Kholwa uJesu.

Futhi uNkulunkuluwayenguNkulunkulu.

ze emhlabeni enyameninjengoJesu waseNazaretha.
Kuhlala phakathi kwabantu.

wanikela ngokuzithandela impilo yakhe engokoqobonjengomhlatshelele
wezonozami, ebethelwe.

Rose ethuneni ngosuku lwesithathu.

Kubonakale kumakhulu wabafundi bakhe kulandela ukuvuswa
kwakhe.

Phenduka.

Shintsha impiloyami esonweni nangokungalaleli ukuzethemba
nokulalela. Vuma.

Vuma obala ukukholelwa kwami ukuthi uJesu uyiNdodana
kaNkulunkulu. Afe.

Kuvimbela impilo yami yakudala, enesono,
yezwe. Funa.

Cela uNkulunkulu ukuba angithethelele ezonweni zami.

Ngcwaba.

Ukungcwaba impilo yami enesono ngabulala ethuneni likabhaphathizo emanzini (ukucwiliswa) ku

Ukufa, ukungcwatshwa kanye nokuvuka kukaKristu kuvumela uNkulunkulu ukuba angivuse
ethuneni njengendalo entsha.

Thola.

Umoyaongcwelenjengediphozi eqinisekisa ukuthiyini
ezofika. Yiba.

UmKristu omusha njengoba uNkulunkulu azongingezelanjengengane
yakheyokutholwa kwezinye izinganeezinganeni esontweni Kristu
ezisunguliwe.

Zwa

Qhubeka uphilengokuqinile nangokulalela kuKristu naku-

Izimfundiso zabaphostoli "Ngikuncenga ukuba niphileimpilo efanele ukubizwa okutholile. Yiba nokuzithoba ngokuphelele; yenza yonke imizamo ukuze ugcine ubunye bomoya ngesibopho sokuthula".

Imibuzo

1. Amasosha amaRoma abhekene nemfanelo yokubethela ujesu.

a. ____ Lawo majuda azofunda nini ukuthi ngeke asisihlunge?

b. ____ Lo muntu kumele enze okuthile okubi kwabaholi bakhe benkolo bafuna

ubethelwe.

c. ____ Umuntu wayindodana kaNkulunkulu

d. ____ Onomer inzalartiotionectionectistwafunda kanzima

2. Akukho rekhodi lokuthi ujesu wangcwatshwa.

T. ____ F. ____

3. Ekuseni ngeSabatha kulandela ukufa kukaJesu nokungcwatshwa ethuneni eliqaphekile, lapho ngawunjalo

a. ____ Ukuzamazama komhlaba kwe-____

b. ____ An ingelosi yeNkosi yafika emhlabeni

c. ____ Ukuqapha ithuna laba njengabantu abafile

d. ____ Ujesu wayevuselelweekuphileni, evusiwe

e. ____ konke okungenhla

4. Ngemuva kokuvuka kwakhe ujesuwabonwa ngu

a. ____ Abaphostoli bakhe

b. ____ Abantu abambalwa nabathembekile

c. ____ Amakhulu abantu

d. ____ a no c

5. Akekho owabona ujesu aye ezulwini elandela ukuvuswa kwakhe. Kuyindabanjeekhaliphile enziwe abafundi bakhe ukuze bazuzeyena uqobo.

T. ____ F. ____